THE DOCTOR'S OPINION

An explanation of addictive illness found in the "Big Book" of Alcoholics Anonymous

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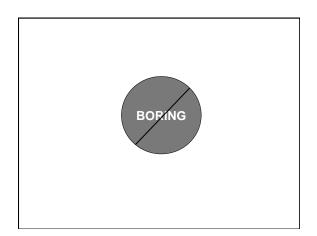
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The content of this presentation is non-commercial and does not represent any conflict of interest

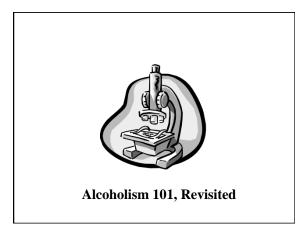
Objectives

- Discuss Dr. Silkworth's explanation of alcoholism as a twofold disease, affecting mind and body
- Relate Silkworth to the modern neurobiolgy of addictive illness
- Identify therapy for alcoholism as promoted by Alcoholics Anonymous and its relationship to Dr. Silkworth's opinion
- Still have time for questions



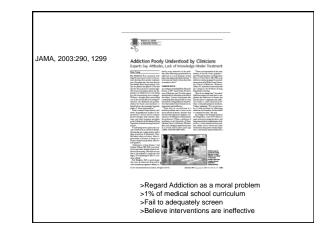


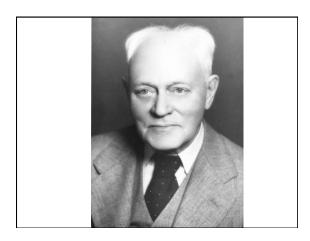




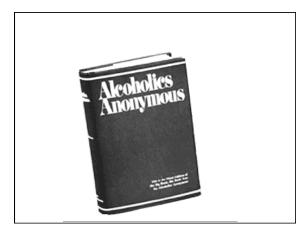
Alcohol Prevalence

✓ 90% Ever drank
✓ 60% Current drinkers
✓ >40% Temporary problems
✓ 10-20% Abuse
✓ 3-10% Dependence





William Silkworth, M.D. Psychiatrist at Towns Hospital 1930's Thought alcoholism a twofold illness (mind & body) Gave Bill W. Step 1 (the problem) Published in *Journal-Lancet*, 1939



CHARLES B. TOWNS HOSPITAL July 27, 1958 whedillant no

The Problem Determines the Solution The Solution makes no sense without an understanding of the problem

What is the problem.....NOT

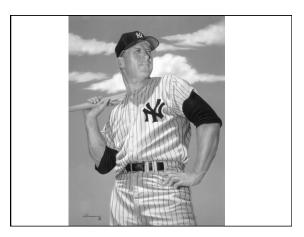
- Lack of willpower
- Lack of moral character
- Lack of understanding or education
- Alcohol and/or drugs

The Problem:

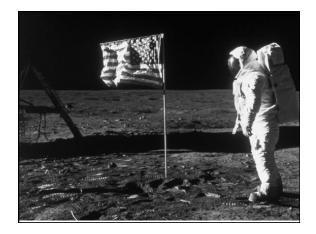
Lack of Willpower

(weak)

The Solution: "Just Do It" Avoid bars Avoid drinking buddies Avoid liquor stores Think of baseball







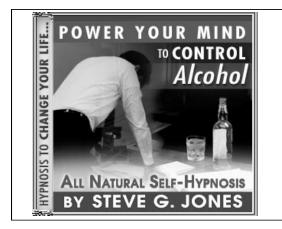
The Problem:

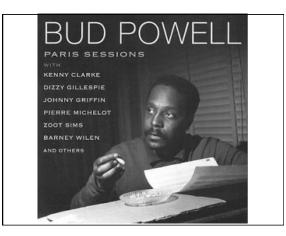
Lack of Knowledge

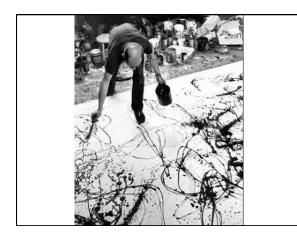
(dumb)

The Solution:

- Lectures
 - Books
 - Tapes & Videos
 - Self-Knowledge









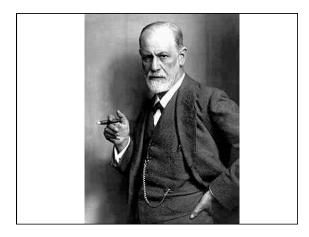
The Problem:

Deep Psychological Problems

(crazy)

The Solution:

- Counseling
 - Psychotherapy
 - Medication (tranquilizers)



10,000 Pounds of Insight Isn't Worth 1 Ounce of Behavior Change

The Problem:

Lack of Character

(bad)

The Solution:

- A solemn oath
 - A better code of morals
 - A better philosophy of life
 Organized religion



The Problem:

Alcohol & Drugs

I have a "drug problem"I have a "drinking problem"





Alcohol Problem vs. Alcoholism Then What IS the Problem?

An allergy of the body and an obsession of the mind

Allergy to Alcohol



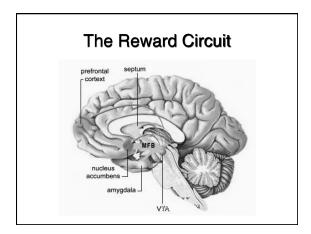
Definition of Allergy

"An abnormal reaction to any beverage, food, or other substance"

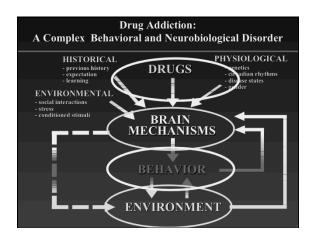
The Brain's Design

- Because the brain is so wondrous that most of us assume it has an elegant design.
- In fact, the brain is a kludge (A kludge in the words of Jackson Grandholm is "an ill assorted collection of poorly matched parts, forming a distressing whole").

From the work of David Linden, Ph.D., described in The Accidental Mind





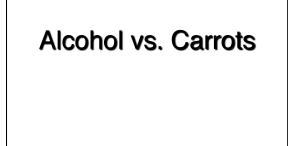


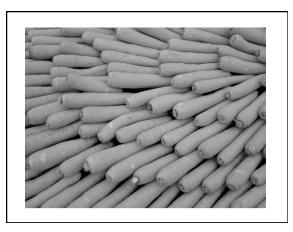


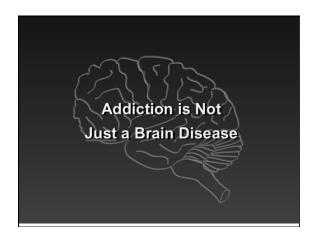
"The only relief we have to suggest is entire abstinence"

"The Doctor's Opinion", Alcoholics Anonymous p. xxx Can't start drinking

Rx: "entire abstinence"









Obsession

"Compulsive preoccupation with a fixed idea" "They are restless, irritable and discontented, unless they can again experience the sense of ease and comfort....."

> The Doctor's Opinion, Alcoholics Anonymous pp. xxviii-xxix

How do we manage primitive drives?

- The primitive parts of our brain control the less primitive (basic drives change our thoughts, we are not rational beings)
- Thus, as long as they are in control our thoughts will not change
 - "Live your way into sober thinking rather than trying to think your way into sober living"

Insanity:

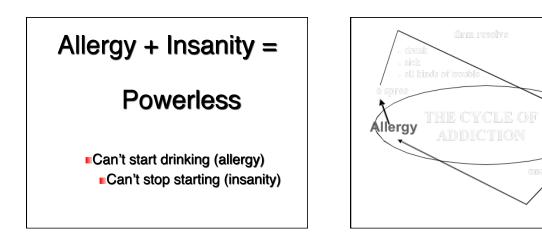
"Being unable to judge or comprehend the consequences of ones actions."

Alcohol vs. a hot stove



Can't stop starting

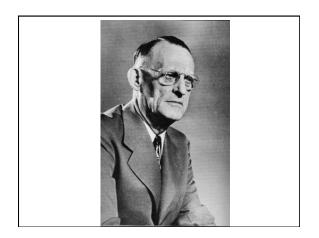
Rx: "Personality change sufficient to recover..."





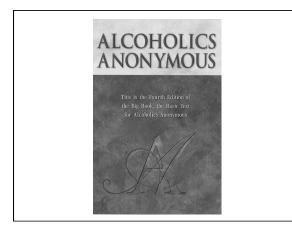


Insanit



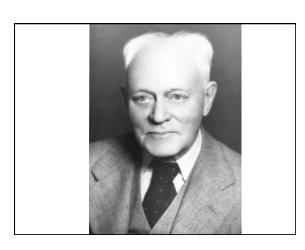
Robert Holbrook Smith, MD "Dr. Bob" UM Med (1908-10) Akron Surgeon

- Co-founder of Alcoholics Anonymous
- Treated over 5,000 Alcoholics
- Current AA membership 2.8 million
- ■24+ million copies of Alcoholics Anonymous sold since 1939



Step 1: THE PROBLEM "We admitted we were powerless... • Hopeless

Helpless
 Incurable



Step 2: THE SOLUTION "Came to believe" • No human power could relieve our alcoholism • God could and would if he were

God could and would if he were sought

